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## Phode Island Ethics Commission

	2009 YEARLY FINANCIAL STATEMENT		
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	回题。之 _ QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2009 THROUGH DECEMBER : LESS OTHERWISE SPECIFIED.	31, 2009	Ū
STA	EASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOT AP ATE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if more a clarification of any question, read instruction sheet.		
Not	te: If you are a state or municipal official or employee who is required to file a Yearly Financial Statement, Statement is a violation of the law and may subject you to substantial penalties, including fines. If you rece Financial Statement in the mail but believe you did not hold a public position in 2009 or 2010 t filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).  NAME OF OFFICIAL (LAST) (FIRST) (INITIAL)	eived a 2009 Year	rly
	NAME OF OFFICIAL (L'AST) (FIRST) (INITIAL)		
3.	MAILING ADDRESS (If different from home address)  List Public Position(s) you hold and governmental unit:	CODE)	
	STATE REPRESENTATIVE DISTRICT MUNICIPALITY, STATE OF	OR REGIONAL)	
	(PUBLIC POSITION) (MUNICIPALITY, STATE	OR REGIONAL)	<del></del>
	I was elected on II was appointed on (date). I was hired on (date). I was hired on (date).		
	If you no longer hold a public position, state date of termination or resignation		
4.	List elected office(s) for which you were/are a candidate in either calendar year 2009 or 2010 (Rea	ad instruction #4	4)
5.	List the following: NAME OF SPOUSE		
	Amie Lynn Palumbo	•	

6. List the names of any employer from which you, your spouse, or dependent child received \$1,000 or more gross income during calendar year 2000. If self-employed, list any occupation from which \$1,000 or more gross income was received. If employed by a state or municipal agency, or if self-employed and services were rendered to a state or municipal agency for an amount of income in excess of \$250.00, list the date and nature of services rendered. If the public office or employment listed in #3, above, provides you with an amount of gross income in excess of \$250.00 it must be listed here. (Do Not List Amounts.)
NAME OF FAMILY
NAME AND ADDRESS
DATES AND NATURE

NAME OF MEMBER EI Self	MPLOYED	NAME AND ADDRI OF EMPLOYER OR OCC Sland Green E Stores Blod,	CUPATION INCYGY LLC WARNICK, 02888	DATES AND NATURE OF SERVICES RENDERED  Green Energy + Renewable energy Services		
Self	The gr	oden Center I Hope Avenue ence, RI 0290	nc. Mar	Services Leting Consulting Contrac		
	الا من المحافظة المناطقة المن	i of any real estate, other	5 <b>C</b> than your principal resid	dence, in which you, your spouse,		
NAMES	N	ATURE OF INTEREST	AD	DRESS OR DESCRIPTION		
None						
8. List name of any trust, name and address of the trustee of any trust, from which you, your spouse, or dependent child or children individually received \$1,000 or more gross income. List assets if known. (Do Not List Amounts)  NAME OF TRUST: NOTE: NAME OF TRUSTEE AND ADDRESS:						
NAME OF FAM	ILY MEMBER RECEI	VING TRUST INCOME:		the second secon		
ASSETS:						
position as a di NAME OF F	rector, officer, partner	er, trustee, or a manager NAME AND ADI		pouse, or dependent child held a		
New Englan 100 Jeffers	d green E	neugy LLC	50 90 Prin	scipal partner  Sales		
100 Jeffers	or Blud		Director of	Sales		
Warnick ,	SI OTERS					

10. List the name and address of any person, business entity, or other organization that made total gifts or total contributions in excess of \$100 in cash or property during calendar year 2000 to you, your spouse or dependent child. Certain gifts from relatives and certain campaign contributions are excluded. (See instruction #10)

NAME OF PERSON RECEIVING GIFT OR CONTRIBUTION

NAME AND ADDRESS OF PERSON OR ENTITY
MAKING GIFT OR CONTRIBUTION

None

11. List the name and address of any business in which you, your spouse, or dependent child individually or collectively holds a 10% or greater ownership interest, or a \$5,000 or greater ownership or investment interest.

NAME OF FAMILY MEMBER

NAME AND ADDRESS OF BUSINESS

New England Green Energy LLC 100 Jefferson Blad Warrick, RI 02888 (Self)

12. If any business listed in #11, above, did business in excess of a total of \$250 in calendar year 2000 with a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS NAME OF AGENCY

DATE AND NATURE OF TRANSACTION

None

13. If any business listed in #11, above, was a business entity subject to direct regulation by a state or municipal agency, and you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS

NAME OF REGULATING AGENCY

None

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14.	. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a \$5,000 or greater ownership or investment interest in a business after January 1, 2001 and before the date you file this statement AND if said business was regulated by a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:				
	NAME AND ADDRESS OF BUSINESS	DESCRIPTION AND INTEREST (NOT AMOUNT) AND DATE ACQUIRED AND/OR DIVESTED			
	Novi	AND BATE ACCOUNTS AND ON BIVECTED			
	NAME OF REGULATING INDUSTRY	HOW REGULATED			
15. If you, your spouse, or dependent child acquired or divested a 10% ownership interest or a \$5,000 or great ship or investment interest in a business after January 1, 2001 and before the date you file this statement, business in excess of \$250 with a state or municipal agency of which you are an employee or a member, which you exercise direct or legislative authority, list the following:					
	OF BUSINESS DATE ACC	RIPTION OF INTEREST NAME OF STATE QUIRED AND/OR DIVESTED OR MUNICIPAL AGENCY T INCLUDE AMOUNT)			
	None				
16.	person, business entity or other organization of at any time within the third degree of consangu States where such indebtedness is secured so	debted in an amount in excess of one thousand dollars (\$1,000.00) to an ther than (i) any person related to you, your spouse, or dependent child linity, or (ii) a financial institution regulated by any state or by the United blely by a mortgage of record on real property used exclusively as your rising from transactions involving credit cards, please list the following:			
	NAME AND ADDRESS OF DEBTOR	NAME AND ADDRESS OF LENDER			
	Monp				
	presented as to the financial information and in children. I acknowledge that I may request an	ncial Statement is a complete and accurate response to the questions of the desired the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the questions of the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate response to the statement is a complete and accurate respon			
	State of Rhode Island, County of Providence	-			

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED.

Subscribed and sworn to before me at

My Commission Expires: